#### NOVEMBER 2023

VOL. 9 ISS. 10

WORKING

TOGETHER TOWARD INDEPENDENCE

SPLM

# SPLATSIN NERWIE MAGGA

SPLATSIN MONTHLY

#### FISHERIES OCTOBER RECAP

#### RECREATION SCHEDULE

**UPCOMING EVENTS** 



#### FISH HABITAT & RESTORATION

OFFICE OF THE INDIAN REGISTRY

**TITLE & RIGHTS UPDATE** 

**NOTICE OF NOMINATION MEETING** 

EDUCATION DEPT. UPDATES

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#### OCTOBER 31, 2023

SPLATSIN COMMUNITY CENTRE

6:00 p.m. - 8:30 p.m.



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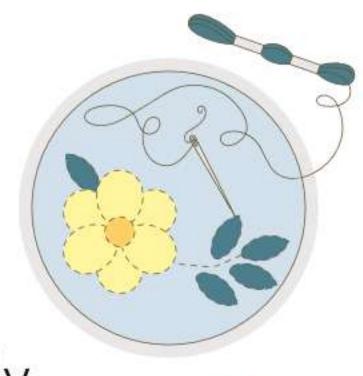
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Note that Creative Corner has been postponed until further notice. Usually held Wednesday afternoons in the Flex Room at Splatsin Health Centre, Creative Corner focuses on creativity and culture.



10:00 a.m. - 4:00 p.m.

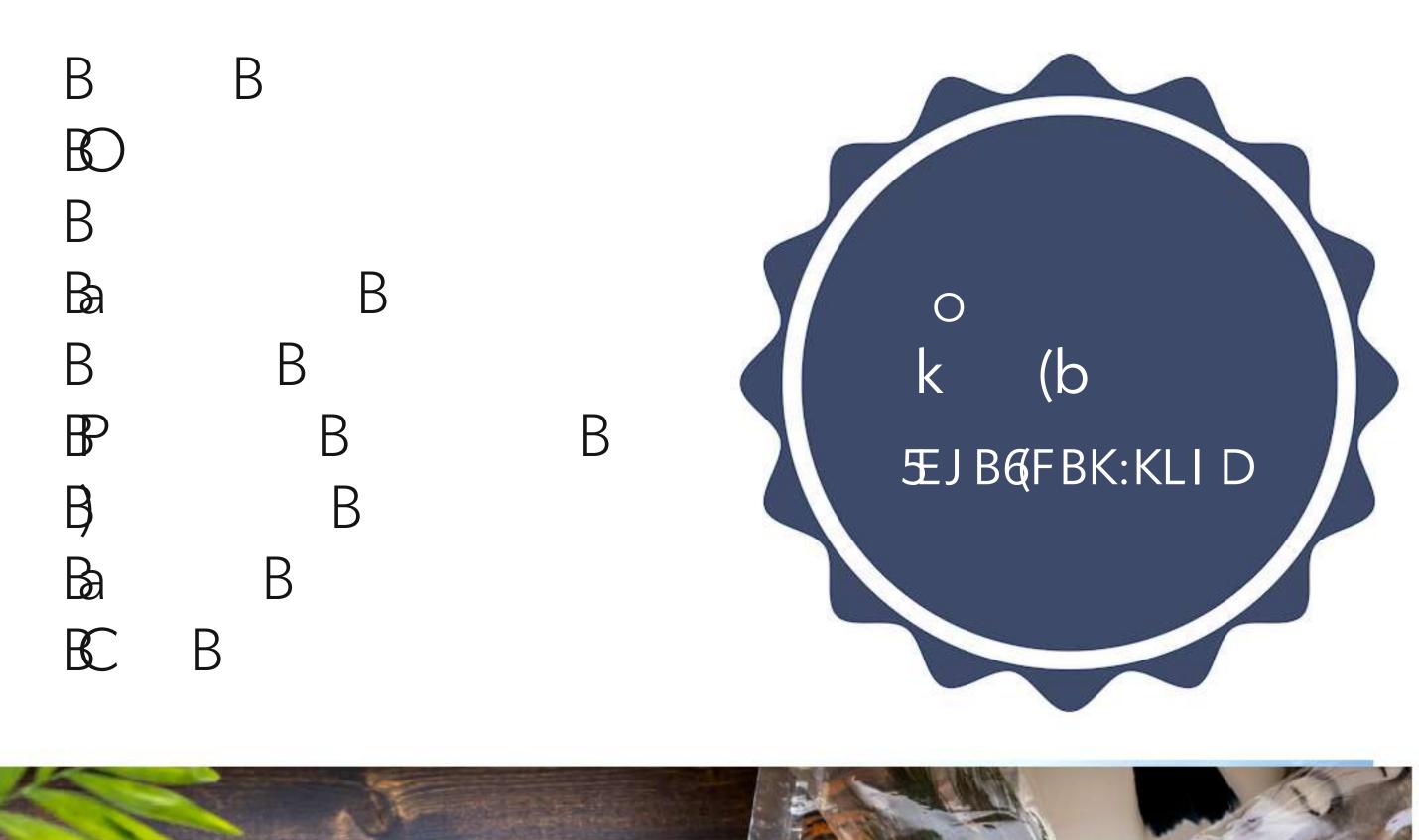
Learn the tools to help you let go of what's ot serving your purpose so you can lead fuller, healthier, happier life.

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#### Dug CD TgCD gD 1. A. J.A. November 18, 2023 6:00 p.m. - 9:00 p.m. Splatsin Community Centre CB В ΒB В В В В В BC В В В В В В В В В В В В Ρ CB В В В В В В В В В a 9B В В В В В В В В В В В В



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### JUNIOR YOUTH RECREATION PROGRAM

Occurring on Wednesdays from 3-5 pm, this program is for youth ages 7-14. It is geared toward introducing Splatsin children to the Recreation Program at an early age in order for our staff to develop strong connections for future programming opportunities. C C C C c C C C C C G D C C c C C C g D C C C

WORKING TODETHER TOWARD INDEPENDENCE	SUN	MON	JUE	WED	THU	FRI	SAT
11 NOVMEBER SPLATSIN RECREATION	29 Closed	30 Youth Recreation Pumpkin Picking	31 Splatsin Halloween Celebration Time TBD	NOVEMBER 1 Junior Recreation Free Play @ Community Centre	2 Youth Recreation Sports Day Community Centre	3 Youth Recreation Crazy Creek Hot Pools	4 Closed
PRESENTS Junior Youth Recreation Ages 7-12 2:30 PM - 5:00 PM(Subject to Change) SPLATSIN CENTRE	5 Closed	6 Youth Recreation Vernon Pool	7 Closed- Admin	8 Junior Recreation Bowling	9 No Youth	10 Closed- STAT	11 Closed
Youth Recreation Ages 12-18 3:30 PM-6:00 PM (Subject to Change) SPLATSIN CENTRE SENIOR YOUTH RECREATION AGES 19-29 TIME TBD	12 Closed	13 No Youth - In Lieu	14 Closed- Admin	15 Junior Recreation Movie Day @ Community Centre	16 Youth Recreation Ski/Snowboard Tuning	17 Youth Recreation KASP Youth Event	18 KASP Workshop Dinner & Concert
SPLATSIN CENTRE INTERGENERATIONAL ACTIVITY AGES: TBD TIME: TBD	19 KASP Workshop	20 Youth Recreation SNTC Meeting	21	22 NAAW We	23 ek	24 Junior Recreation Activty TBD PRO-D Day	25 Closed



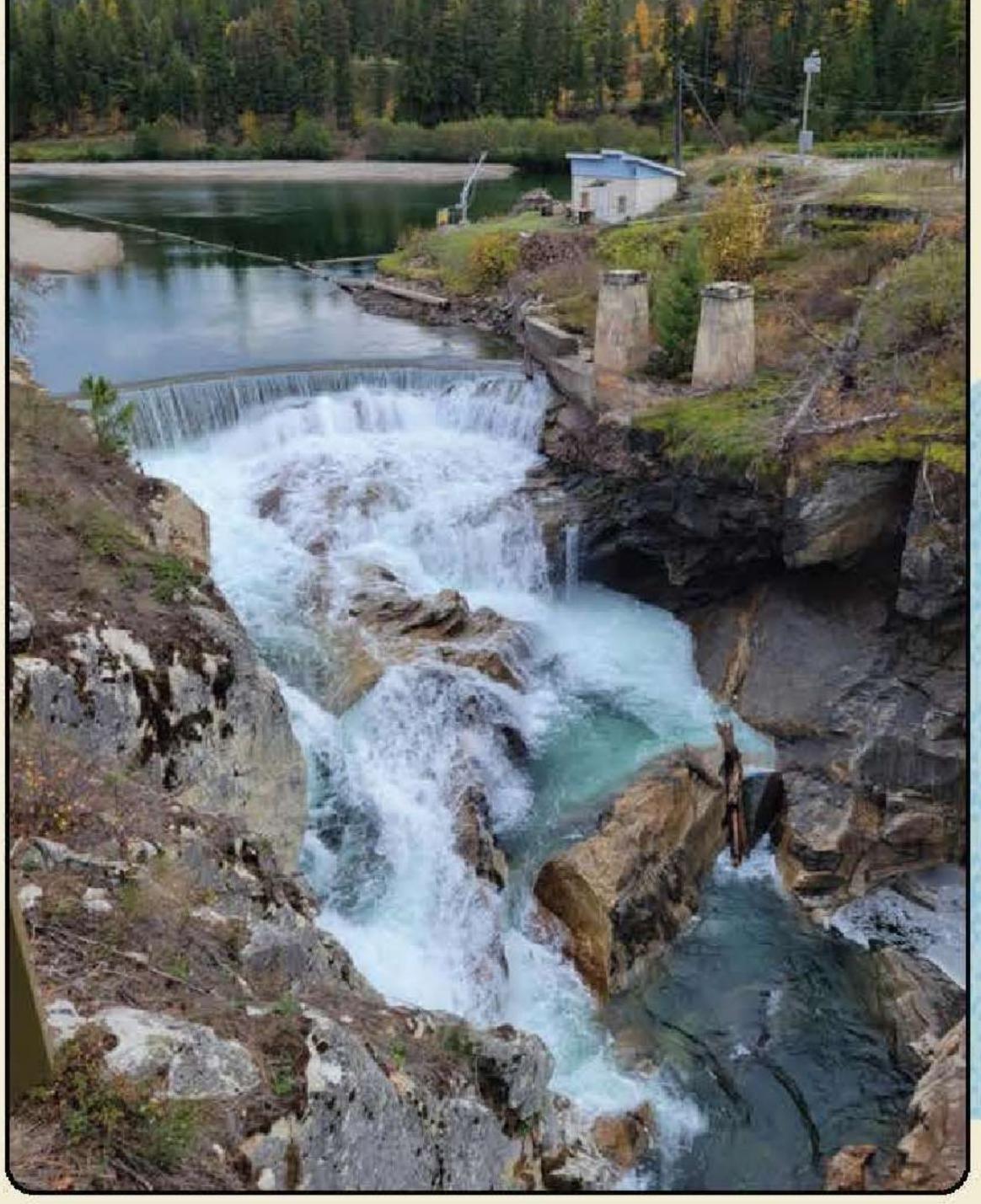


# Splatsin Fisheries

### UPDATES AND REFLECTION

October 2023 recap





### WILSEY DAM FIELD TRIP

Splatsin Title and Rights led a rafting trip down the Middle Shuswap River below the Wilsey dam and a tour of the Shuswap River Hatchery. This was an opportunity to be present and connect with the area. The view here is a short, uphill walk from the parking lot on the North side of the river.

# CHINOOK STREAMWALKS

Yuc crews are out on the river taking biological samples from dead Chinook to assess the number and quality of the spawning fish in the Lower Shuswap River. Next, they will be counting Coho at the Eagle River Fish Fence





### FISH HABITAT & RESTORATION

Yucwmenlucwu began protections and restoration of a newly formed off-channel juvenile salmonid rearing habitat on Duteau Creek in Lumby this summer. The works, including partially removing fish passage barriers, is nearly complete and the area surrounding the bank stabilized area is being replanted with native trees and seeds.





The bank was stabilized with a liner and rock barrier and new native trees were planted to provide structure for the bank. We look forward to these trees and seed taking root and checking in on their growth next year!





## OFFICE OF THE INDIAN REGISTRY ADMINISTRATOR

OPEN ON WEDNESDAYS AND THURSDAYS

### APPOINTMENT TIMES

WEDNE	ESDAYS	THURSDAYS		
NBB	a @ @	NBB	a @ @	
DBCBB	a @ @	DBBB	a @ @	
DDBB	a @a @Sodtpr:jo6	DDBB	a @ @	
DBB	r @ @	DBB	r @ @	
EBB	r @ @	EBB	r @ @	
		FBB	r @ @	

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#### **PLEASE NOTE:** All clients must book an



appointment. Due to the length of appointments, there will be a 15-minute grace period for clients to be tardy. If clients are beyond the 15 minutes, they must reschedule.

Non-Splatsin members need to have their membership clerk send an email to membership@splatsin.ca or fax (250) 838-6476 verification of the Status card particulars, including:

- Last known card issued (if available)
- Name
- Date of Birth
- Registration Number (Band Number)
- Registry Group (Band Name)

#### **ADMINISTRATION FEES**

#### \$45.00 for Paper Laminate Card (Non-Splatsin Members) \$65.00 for Secure Certificate of Indian Status Card (Non-Splatsin Members)



### Air Quality **Monitoring Stations**

Clean air is important for the well-being of all life. Wildfire smoke, traffic emissions, and other types of air pollution can impact our health and quality of life including our ability to breathe normally, our nervous systems, create anxiety and cause headaches, irritate eyes, noses and throats, impact our livers, spleens and blood, and also our

# Title and Rights

### Keeping you informed



#### cardiovascular systems.

To better understand changes in the climate and surrounding outdoor air quality, Splatsin Title & Rights in partnership with the Splatsin Health Department and Yucwmenlúcwu, are installing three air quality monitoring stations that measure the weather and levels of potential air pollution. The information being collected will fill an important gap of environmental health information for this area and the community. Real-time air quality information from these monitors will be available once the monitors have been successfully installed. More details on this to come! If there are any questions, please contact Robyn Laubman, Splatsin Territorial Water Manager at robyn\_laubman@splatsin.ca.

Headache and anxiety (SO,) impacts on the central nervous system (PM)

Irritation, inflammation and infections Asthma and reduced lung function (NO\_) Chronic obstructive pulmonary disease (PM) Lung cancer (PM, BaP)

Irritation of eyes, nose and throat Breathing problems (O<sub>2</sub>, PM, NO<sub>2</sub>, BaP)

Cardiovascular diseases (PM, O., SO.)

Impacts on liver, spleen and blood (NO.)







EEA, "Healthy environment, healthy lives," 2019

Impacts on the reproductive system (PM)

### For More resources





### To Breathe - Sup'm







#### SPLATSIN CHIEF AND COUNCIL ELECTIONS 2024

#### NOTICE OF NOMINATION MEETING

Notice is hereby given to all Splatsin Electors that a Nomination Meeting for the positions of five (5) Councillors and one (1) Chief will be held:

- December 4<sup>th</sup>, 2023 DATE:
- TIME: 5:00pm – 8:00pm

#### LOCATION: Splatsin Community Centre, 5767 Old Vernon Road, Enderby BC

Please note that any qualified voter may nominate candidates by using a Mail-In Nomination Form. You can either deliver or mail in a written nomination and a completed signed and witnessed Voter Declaration Form to the Electoral Officer before the time set for the Nomination Meeting OR you may nominate candidates orally at the Nomination Meeting. Mailed nominations not received by the Electoral Officer before the time set for the Nomination Meeting are void. Please note that any voter may vote by Mail-In Ballot.

The **Polls** will be held:

- DATE: January 22, 2024
- TIME: 8:00am – 8:00pm

LOCATION: Splatsin Community Centre, 5767 Old Vernon Road, Enderby BC

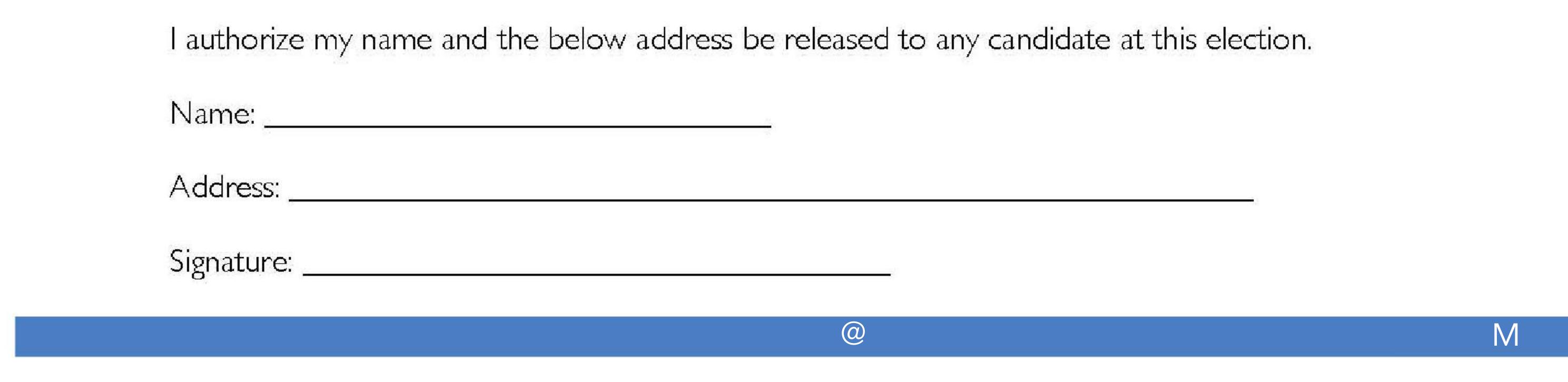
If you have any questions or concerns, please contact me by phone, text or email.

Given under my hand at Victoria, this 24<sup>th</sup> day of October 2023.

MARCUS HADLEY 255 LINDEN AVE VICTORIA BC V8V 4E6 cell: (250) 884-4703 email: marcus.hadley@gmail.com

Marcus Hadley Signature of Electoral Officer

If you wish to have your name and address released to any Candidate at this election for the purpose of sending you campaign literature, please check the statement below, print and sign your name, detach this form at the perforated line and return the bottom portion to the Electoral Officer.



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In the month of October, the Parent Engagement Coordinator from the Education Department was very involved in many activities with Shihiya School, Splatsin Family night at the library, as well as planning meetings with staff from A.L. Fortune.

The first week of October was focused on wrapping up the back-to-school weekly draws with a final participation draw of every submission from the month of September for 3 different prizes to celebrate Thanksgiving.

Turkey - Winner: Clint Felix (not pictured)
 Ham - Winner: Skwlax Bird
 Baked goods - Winner: Brittney Galbraith



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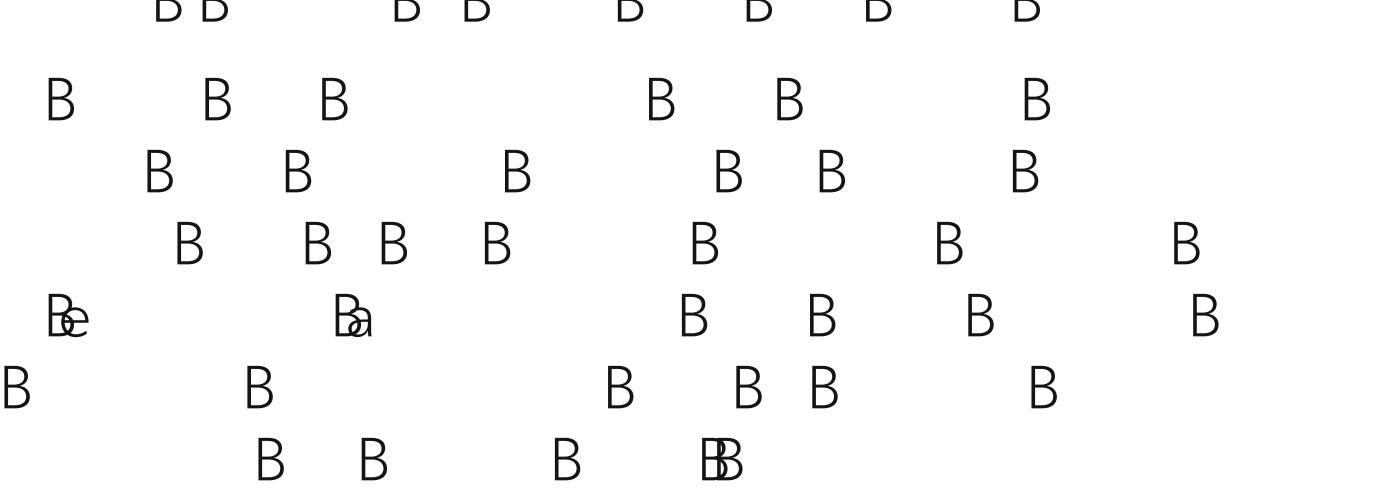
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#### INTERESTED IN APPLYING FOR POST-SECONDARY?

Application due date: January 15, 2024

-Pick up a Post-Secondary Policy and Applicationavailable in office or online

-Make an appointment with the Education Departmentfor help with the application or to go over your COMPLETED application

# SPLATSIN EDUCATION DEPARTMENT HIGHLIGHTS Strategic Plan

Education Department/Shihiya School are in the process of developing a Strategic Plan. The community engagement started in June 2023, with 2 focus group sessions with Youth and Elders. We will be continuing the community engagement with sessions November 14-16, 2023, times tbd. The focus groups with be:

- Submit your COMPLETED application with all supporting documents

#### WHAT HAPPENS AFTER THIS?

-Your application will be reviewed with you to ensure that all the information required is included with your application.

- Students grades 5-8
- Post-Secondary students (online)
- Parents
- Community Members

Local Education Agreement

Splatsin is currently working on developing a new Local Education Agreement with School District #83. We expect to have the new agreement completed by June 2024.

If you would like more information on these 2 projects or any other Education related programs please do not hesitate to contact us.

-Your application will be placed in the order that it was received, if funding is not available your application will be put on our waitlist.

-Approval is based upon the availability of funding.

Key points:

-Post-Secondary Programs must meet the Indigenous Services Canada criteria Splatsin Education Department Contact Info: Darrell Jones 250-838-6496 ext.712 darrell\_jones@splasin.ca

Nerissa Joseph 250-838-6496 ext.713 nerissa\_joseph@splatsin.ca

- If you have questions give us a call or come in.

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### STAFF INTRO'S, STUDENT-LED SCHOOL TOUR, **DINNER & DOOR PRIZES THROUGHOUT THE NIGHT!**

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#### https://form.jotform.com/shihiyaschool/ALFPARENTNIGHT

#### PLEASE INCLUDE IN THE RSVP IF YOU ARE NEEDING TRANSPORTATION TO THE INDIGENOUS FAMILY NIGHT. FOR FURTHER SUPPORT PLEASE CONTACT THE PARENT ENGAGEMENT COORDINATOR @ 250-306-0104 THROUGH CALL OR TEXT



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### **Splatsin Parents:**



# Hosted by Splatsin Education Department

# We Want to Hear From You...

This survey will assist in ensuring the group outline includes specific needs of Splatsin parents.

to scan the QR code: open the camera app on your cell phone, hold camera over the QR code and press the link that appears on your screen.



Splatsin Parents, please participate in this survey to



provide input on a future Splatsin Parents Group! Participate through the QR code or link.

https://form.jotform.com/shihiyaschool/parentgroup

The survey will close November 30, 2023 Parent group start date: January 2024 Those who participate will have two chances to win a Christmas holiday basket!



