Secwépemc Indigenous Guardians Program Questionnaire

Thank you for your interest in the Secwépemc Indigenous Guardians Program. The Secwépemc Indigenous Guardians Program is happy you're here!

In this questionnaire, we want feedback from Secwépemc communities on how to run the Indigenous Guardians Program. The Program is in four National Parks: Glacier, Revelstoke, Yoho, and Kootenay. Your answers will help create the Program.

National Parks have a history of treating Indigenous Peoples unjustly. Your answers will support Indigenous-led park management for future generations.

If you are completing the questionnaire and have any questions or concerns, please contact the Guardian program representative from your band:

Shuswap Band: Josh Martin <u>imartin@shuswapband.ca</u> Splatsin: Jimmy William <u>iimmy.william@splatsindc.com</u>

Skw'lax te Secwepemculucw: Dianne Francois dfrancois@lslb.ca

Adams Lake: Dave Nordquist dnordquist@alib.ca

Neskonlith: Brad Arnouse <u>bradarnouse@neskonlith.net</u>

Name:
Email: Phone Number:
Band (please circle) Shuswap Band, Skwlāx te Secwepemcúlecw, Splatsin First Nation, Neskonlith, Adams Lake Indian Band
Age (please circle) 0-18, 18-25, 26-40, 40-55, 56-70, 70+
1. How do you think your community could benefit from a Guardian Program working within the four National Parks?
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2. How could a Guardian Program contribute to the stewardship of your lands?

*The following five questions relate to proposed Guardian activities. Activities have been separated into four themes: 1) Cultural, 2) Mentorship, Education, and Outreach, 3) Environmental Monitoring, and 4) Gathering and Traditional Use.

3. Please select the top 3 proposed Cultural activities you believe should be practiced through

he Gu	uardian Program
	Identifying culturally modified trees in old growth
	Archaeology site protection and monitoring
	Cultural area identification: surveys, Elder visits, interviews
	Pit house, smokehouse sweat lodge, cultural area construction
	Traditional trail survey/research
	Tool-making and resource-gathering (i.e., stone)
	Storytelling
	Other, please specify:
	ase select the top 3 proposed Mentorship, Education, and Outreach activities you believe d be practiced through the Guardian Program
	Community education/visitor education through Traditional knowledge sharing
	Traditional stories review with Elders
	Day trips and site trips with Elders
	Language education to use in the field
	Youth mentorship with Guardians
	Community knowledge sharing and transmission
	Other, please specify:
5. Plea	ase select the top 3 proposed Environmental Monitoring activities you believe should be
	ced through the Guardian Program
	Food sovereignty surveys
	Stream assessments: habitat, fish count, species, ecology, water quality, rate of flow
	Wildlife inventory: species at risk, animal crossings, avian surveys
	Medicinal plant surveys: bear root, bitter root, etc.
	Wetland surveys
	Reforestation: planting Indigenous use plants, working with other Guardian programs
	Environmental monitoring: glaciers, kettle lake levels, stream flow rates, and effects of drought
	Danger tree/wildlife tree assessments
	Surveys for illegal gathering: firewood, wildlife, berries
	Post-impact assessments
	Other, please specify:
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	ase select the top 3 proposed Gathering and Traditional Use activities you believe should active the Cuardian Program
	Plant management: gathering (for food and/or medicine), planting, watering, weeding, and
	community distribution Ceremonies, feasts, and other cultural event organization
	Surveys to identify: old gather areas, medicinal plants, berry patches, and other Traditional use areas
	Guardian research to review: medicinal plants, archive materials, and Traditional knowledge and use areas for community records
	Other, please specify:
	there any other activities you believe should be practiced through the Guardian Program on't fit in these categories?
*The f	ollowing set of questions are related to the geographic area of the proposed Guardian Pilot am.
Yoho,	Guardian Program pilot is located within four National parks: Mount Revelstoke, Glacier, and Kootenay. Are there any areas within Mount Revelstoke/Glacier you would like lians to focus their work?
Yoho,	Guardian Program pilot is located within four National parks: Mount Revelstoke, Glacier, and Kootenay. Are there any areas within Yoho/Kootenay you would like Guardians to their work?

settler comm	program could focus on communication that is externally focused (visitor and unity education) or internally (working with communities, sharing and relaying and between community members and communities). Which one is more you?
Visitor	and settler education about culture and cultural history
	unity-centered activities (e.g., reconnecting to lands and medicinal plant areas, ission of knowledge)
	s will be working to create more understanding about the relationships between humans as part of their work. Is there anything else they should focus on?
areas that are the data collect no Indigenous	der and/or Traditional knowledge supports communities in protecting and conserving important. The Guardians could help in gathering Elder and/or Traditional knowledge. All sted will be owned, stored, managed, etc. by the communities. Parks Canada will retain knowledge generated by Guardians or community work under this program unless the want Parks Canada to have it. The following set of questions speaks to this theme.
12. Do you so	upport gathering Elder and/or Traditional knowledge for communities?
□ No	
_	nds, please specify:
VoiceWritterVideoPhotog	Documentation
knowledge a with the publ not be shared Yes	upport sharing Elder and/or Traditional knowledge (such as place names, stories, or bout plants, stars, etc.) with the public during interactions Guardians may have ic? This would be only information that can be shared, not information that should it (e.g., ceremonial or sacred). Rules can be developed as part of the program.

*The following set of questions are related to education and information sharing through the Guardia Program.
17. What type of information should be shared with the public through signage in National Parks?
18. Do you support updating signage to include Secwépemc language and information about Secwépemc people and culture? Yes No It depends, please specify:
□ It depends, please specify.
*The following questions are related to financial management and administrative duties. 19. The Guardian Program is currently designed for the Shuswap Band to handle financial management and administrative duties, while each Band has one appointed lead to assist in invoicing and processing operations. Do you support this method? Yes
*The following questions include general information gathering about the program. 21. Do you have anything else you'd like to add that may have been missed?

22. H	ow would you like to be informed about the work being completed through the Guardian
	am? (select all that apply)
	Email updates
	Newsletter sent to my home address
	Phone call
	Bulletin at community center
	Facebook
	Band website
	Community meetings
	None - I don't want to be informed
	Other, please specify:
23. H	ow often would you like updates about the Guardian Program?
	Every month
	Every 3 months
	Every 6 months
	Once a year
	Never
	Other, please specify:

24. Would you like to be contacted during the pilot program regarding progress and future opportunities to engage?

□ Yes

□ No

25. If you would like to be contacted and haven't already provided your email, please add it here.

Thank you for taking the time to complete this questionnaire. We deeply value community input in the development of the Guardian Program. We look forward to creating a meaningful Pilot!















